

# 2024 IITRA Conference: Call for Presenters

April 11-12, 2024 in Ankeny, IA

***Embrace, Empower, Engage!***

***Embracing the fun, empowering ourselves, and engaging others  
through the fun of Recreational Therapy***

**Presenters: Thank you for your interest in presenting at IITRA 2024! Please send the completed form with a professional headshot to [iowaitra@gmail.com](mailto:iowaitra@gmail.com) by **January 31, 2024****

**Title of Session:**

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**Session Overview:** (Brief description of content, relate to NCTRC Job Analysis; 150 words or less)

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**Length of Session:** (Please consider time for questions & answers if applicable)

- 60 Minutes     90 Minutes (Workshop)

**Instructional Method:**

- Lecture     Discussion     Panel     Interactive Activities     Other: \_\_\_\_\_

**Has this presentation been given before?**     Yes     No

If "yes," Month & Year: \_\_\_\_\_ Name of Conference: \_\_\_\_\_

**Learning Objectives:** (Please relate to specific areas in NCTRC Job Analysis, each should include the phrase "recreational therapy" somewhere in the objective)

**1) At the completion of this session, participants will be able to** \_\_\_\_\_

**2) At the completion of this session, participants will be able to** \_\_\_\_\_

**3) At the completion of this session, participants will be able to** \_\_\_\_\_

**NCTRC Job Analysis Task Domains:** (Check all that apply)

- Professionalism- Develop Professional Relationships
- Professionalism- Maintain Professional Competency
- Assessment- Conduct to Assessment Process
- Assessment- Analyze Assessment Data to Plan Care
- Planning- Develop Individualized Plan of Care
- Planning- Design Program Services
- Implementation- Deliver Program Services
- Implementation- Adhere to Risk Management Protocols
- Evaluation & Documentation- Document Client Progress
- Evaluation & Documentation- Document Program & Client Incident
- Administration- Maintain Department Documentation
- Administration- Assign & Monitor Personnel

**Session Outline:** Please provide a detailed session outline of content, including how much time is spent on each Task Domain.

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**Target Audience:**

- Students       New Graduates/Professionals       Educators/Researchers  
 Mid-Career Professionals       Seasoned Professionals

**Does your session require special room setup?** Open space for movement, seating at tables, early setup, a large room, etc.

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**Audio-Visual Needs:** All meeting rooms will have a ceiling projector, screen, basic PC, cord for laptop connection, and basic sound system. Please list any additional A/V needs.

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**Speaker Information:** Please list complete information for all speakers presenting. Confirmation of session acceptance will be emailed to the main speaker and copied to the co-speakers. Any changes in speakers or presenters should be reported to IITRA by the main speaker as soon as possible.

**Main Speaker Contact:**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Agency \_\_\_\_\_  
Mailing Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Preferred Phone (\_\_\_\_\_) \_\_\_\_\_  
Email \_\_\_\_\_  
Brief Autobiography: \_\_\_\_\_

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**Co-Speakers:**

Name \_\_\_\_\_  
Title \_\_\_\_\_  
Agency \_\_\_\_\_  
Email \_\_\_\_\_  
Brief Autobiography: \_\_\_\_\_

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Name \_\_\_\_\_  
Title \_\_\_\_\_  
Agency \_\_\_\_\_  
Email \_\_\_\_\_

Brief Autobiography: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Agency \_\_\_\_\_

Email \_\_\_\_\_

Brief Autobiography: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Thank you for your interest in presenting at IITRA 2024!**